



Transportation Alternatives Program 2015 Application

Instructions

Complete application in the space provided. Applicants are limited to application form and 5 pages of attachments. Submit completed application and attachments electronically to dale.robins@rtc.wa.gov. You will receive an e-mail confirmation within one business day of submittal. If you do not receive confirmation or have questions about the application contact Dale Robins at 360-397-6067 x5212.

General Information

Project Title: _____

Project Location and Limits: _____

Project Length (miles): _____

Agency: _____

Contact Person: [REDACTED] _____

Telephone: [REDACTED] _____ Email: [REDACTED] _____

Certified Acceptance Agency: _____

Project Screening Criteria

Check all that apply.

- Project is consistent with the RTP
- Project contains at least one eligible Transportation Alternatives Category
- Project is directly related to the surface transportation system (except trails)
- Project does not supplement the construction of an existing project
- Project is open to public access

Cost Summary

Project Phase	Start Date	TAP Funds	Other Funds	Total Cost
Design				
Right of Way				
Construction				
Totals				
Overall Match Ratio:				

Project Type

Check all that apply.

- | | |
|---|--|
| <input type="checkbox"/> Bike/Pedestrian facilities | <input type="checkbox"/> Vegetation management practices |
| <input type="checkbox"/> Safe routes for non-drivers | <input type="checkbox"/> Archaeological activities |
| <input type="checkbox"/> Abandoned railroad corridors for trails | <input type="checkbox"/> Environmental mitigation activity |
| <input type="checkbox"/> Turnouts, overlooks, and viewing areas | <input type="checkbox"/> Recreational Trails Program |
| <input type="checkbox"/> Control of outdoor advertising | <input type="checkbox"/> Safe Routes to School Program |
| <input type="checkbox"/> Historic preservation of transportation facilities | |

Project Information

1. Project Description:



Project Information

2. Describe how the project will improve the public travel experience, and travel options, including the benefit to the community:



3. Describe how the project provides a connection between modes, or improves transportation choices, or connects to land use services such as job locations, a civic center, library, grocery market, playground, retail center, medical office, school, and other. (Include modes and list of specific land uses connect within 1/2 mile of project):



Project Information

4. Describe how the project relates to an adopted plan such as the GMA plan, modal plan, neighborhood plan or other planning process. (Include name of Plan and attach a copy of page from plan that including project by name):

5. Describe to what extent the project will improve mobility for disadvantage populations, including elderly, disabled minority, and low income populations:

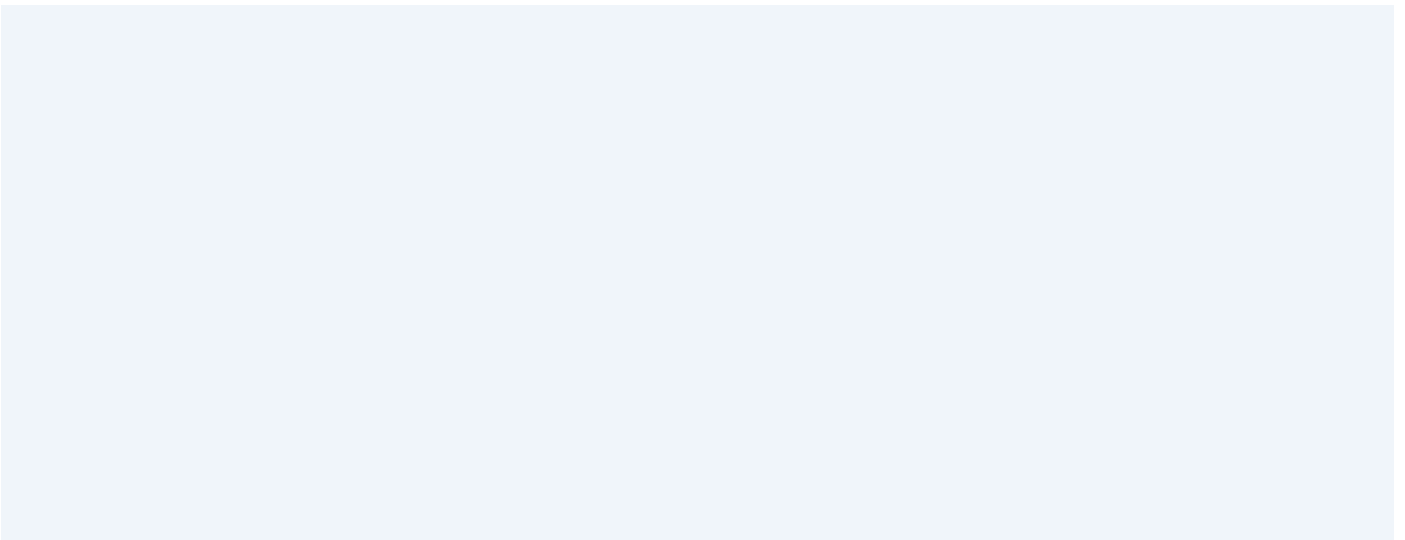
6. List affordable house complex and number of housing units that are within 1/2 mile of project:

Project Information

7. Identify the safety issues addressed by project (collision data, lack of adequate safe crossing or access, lack of separated facility, high speed or volume, other):



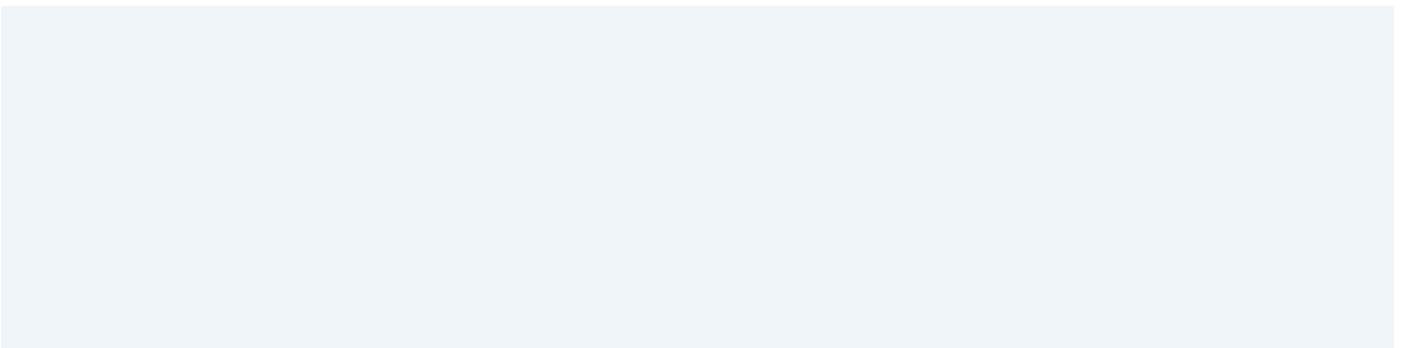
8. Describe how the project addresses the safety issues identified:



9. Readiness:

- Design at 70% or higher
- Right of way acquisition complete or not needed
- Environmental permits approved

Please explain:



Project Information

10. Describe how the local community and other agencies have been involved in the planning process for the project. List any opposition to the project and how it was overcome:

11. Describe how the project improves public health and increase physical activity:

12. Describe how the project includes design elements that contribute to quality of life:

Project Information

13. List all funding partners contributing to the project:

Funding Source	Amount

Other Information

You may use this space to provide any additional project information considered worth noting:



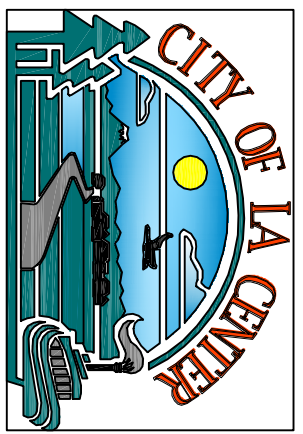
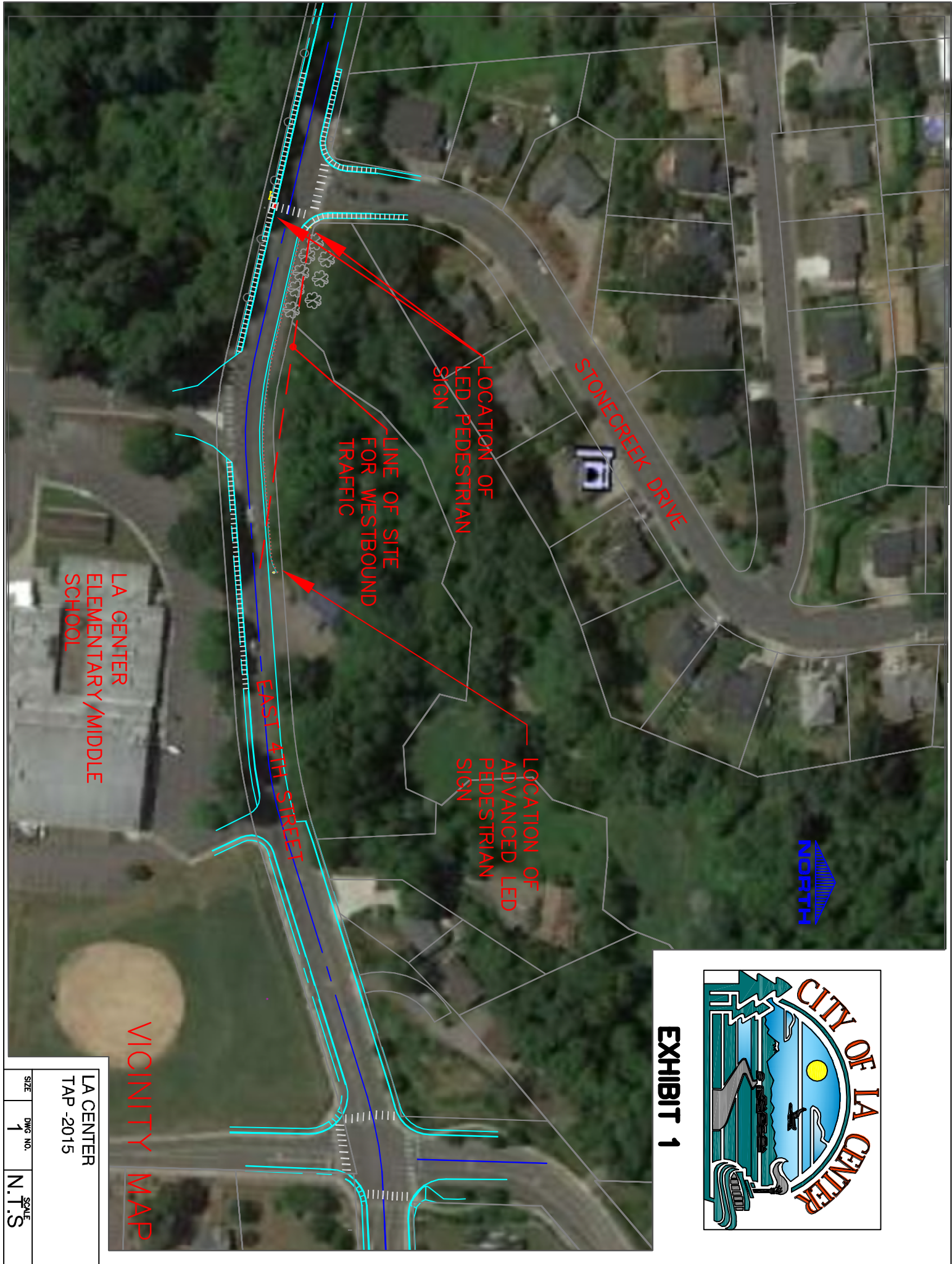


EXHIBIT 1

VICINITY MAP

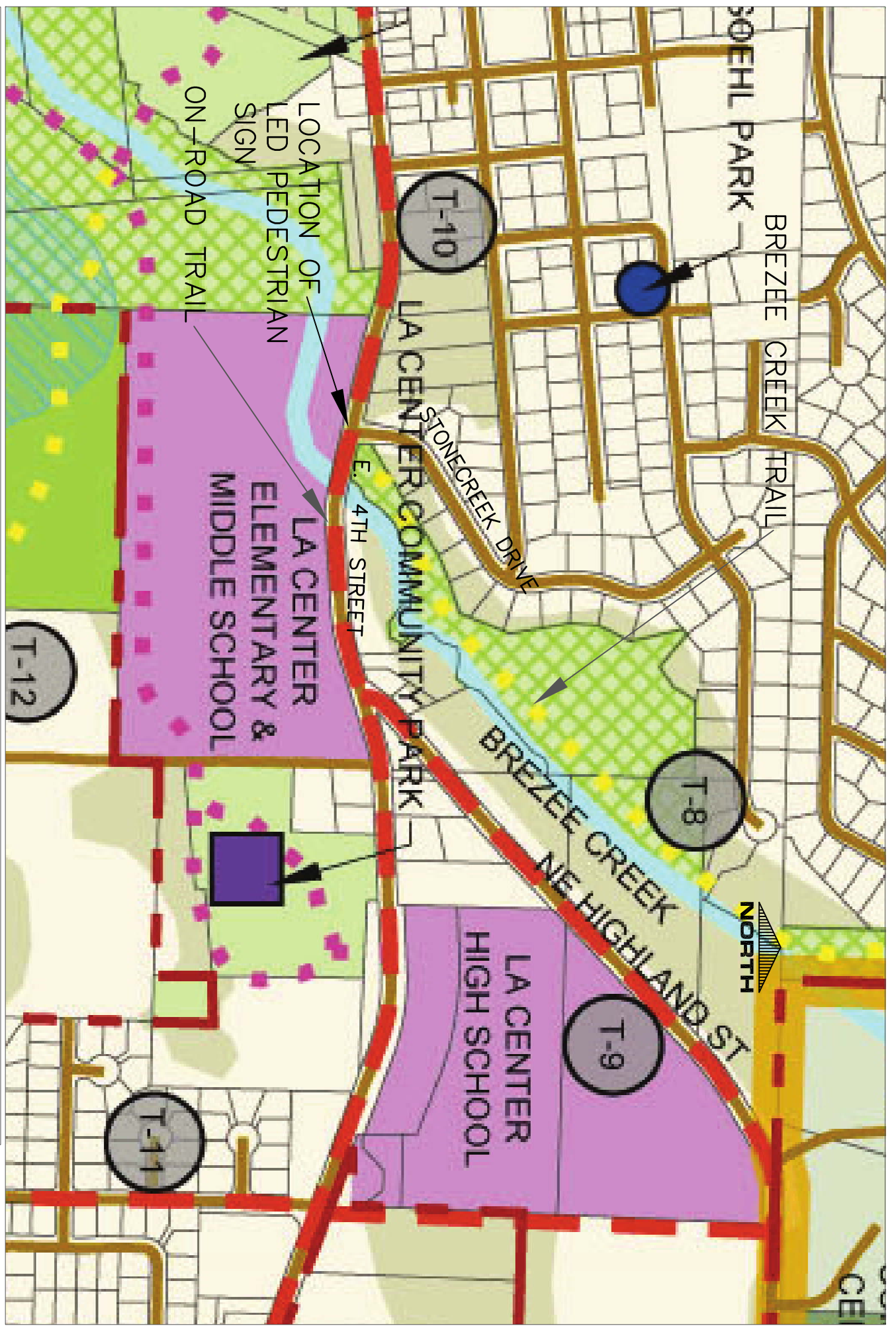
LA CENTER
TAP -2015

SCALE
N.T.S.

DWG NO.
1



City of La Center - Trails & Pathways Plan
 Parks, Recreation & Open Space Master Plan
 June 2007



LA CENTER TAP - 2015	SIZE 1	DWG NO. 1	SCALE N.T.S.
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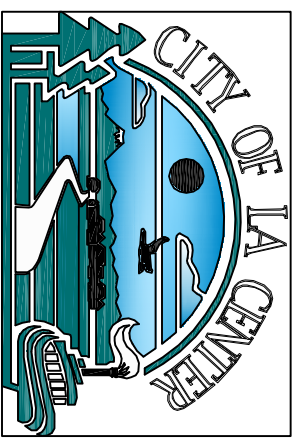
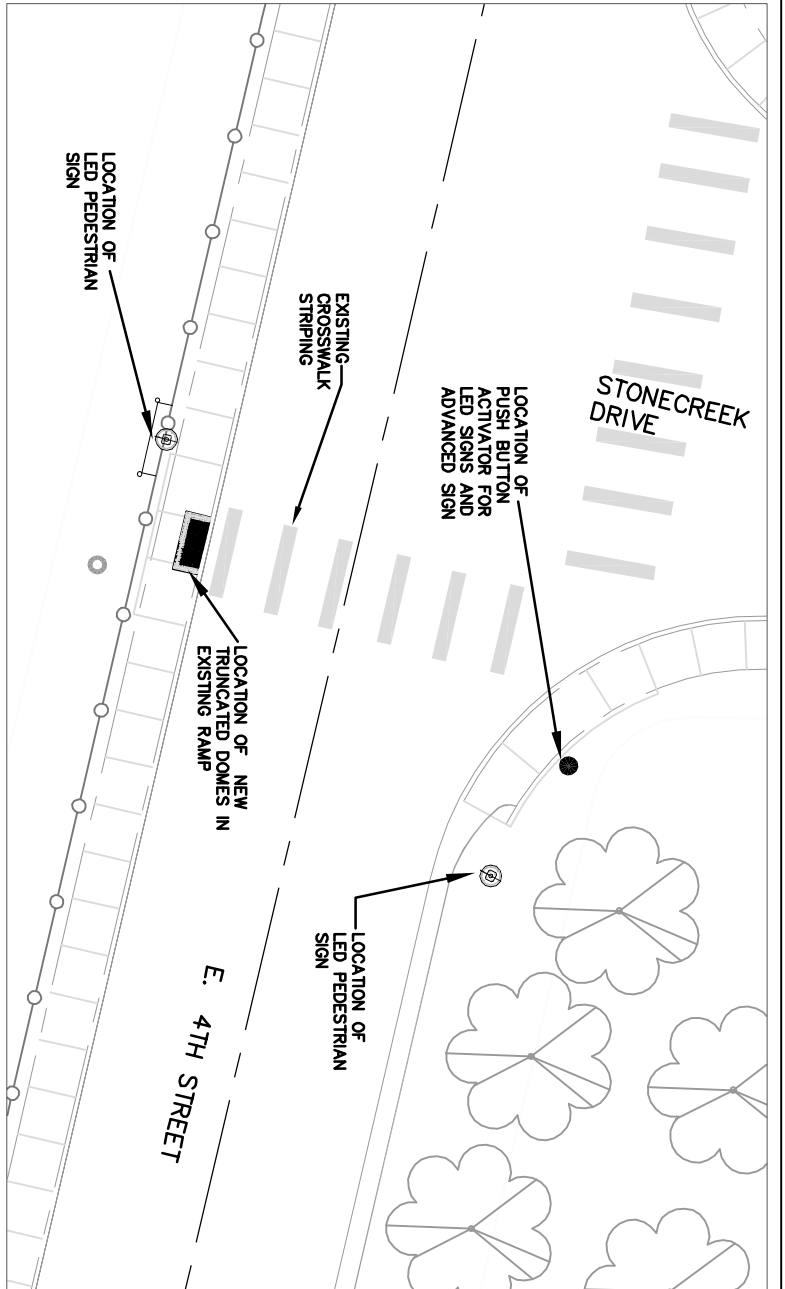
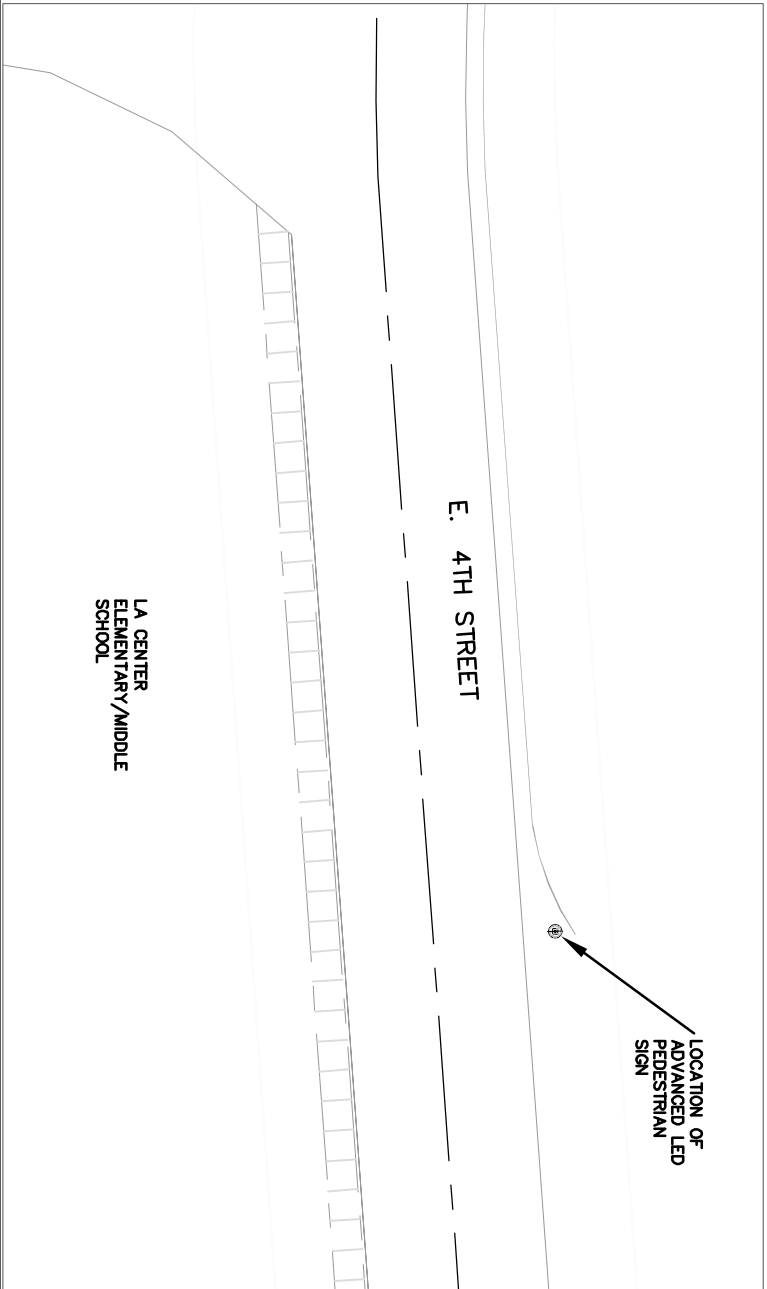


EXHIBIT 3

**SCHEMATIC
PLAN**

LA CENTER
TAP - 2015

SIZE	DWG. NO.	SCALE
1	1	N.T.S.

2010 CENSUS DATA

Census 2010, Summary File 1
 Area Name: La Center city
 State: WA Place: 36710

GENERAL PROFILE 1: PERSONS BY RACE, AGE, AND SEX; URBAN AND RURAL

Area Type: State-Place (150) Gen-1

P1/P15/P16/P17/P35/P36/P37. POPULATION SUMMARY
 Universe: Persons, Households, Families

Category	Total Population	Total Families	Population in Families
Total Households	2,800	942	2,550
Under 18 years	861	277	843
18 years and over	1,939	665	1,707
Average Household Size	2.97	3.17	3.17
Under 18 years	0.91	1.05	1.05
18 years and over	2.06	2.12	2.12

P3/P35. POPULATION BY RACE AND HISPANIC OR LATINO
 Universe: Persons

Race	Total	Hispanic	Not Hispanic
Total	2,800	129	2,671
White alone	2,557	73	2,484
Black or African American alone	27	0	27
American Indian and Alaska Native alone	23	3	20
Asian alone	54	0	54
Native Hawaiian/Other Pacific Isl. alone	1	0	1
Some Other Race alone	43	43	0
Two or More Races	95	10	85

P15/P16A-I/P17A-I. HOUSEHOLDS AND HOUSEHOLD POPULATION BY RACE OF HOUSEHOLDER
 Universe: Households and Population in Households by Race of Householder

Race	Households	Pop. in HH	Average HH Size
Total	877	2,576	2.94
White alone	9	34	3.78
Black or African American alone	12	37	3.08
American Indian and Alaska Native alone	16	46	2.88
Asian alone	1	3	3.00
Native Hawaiian/Other Pacific Islander alone	11	43	3.91
Some Other Race alone	16	61	3.81
Two or More Races	16	61	3.81

Hispanic or Latino (Any race)
 White alone, not Hispanic

Hispanic or Latino (Any race)	28	106	3.79
White alone, not Hispanic	853	2,534	2.93

P35A-I/P36A-I/P37A-I. FAMILIES AND POPULATION IN FAMILIES BY RACE OF HOUSEHOLDER
 Universe: Families and Population in Families by Race of Householder

Race	Families	Population in Families	Average Fam. Size
Total	749	2,355	3.14
White alone	9	32	3.56
Black or African American alone	11	36	3.27
American Indian and Alaska Native alone	11	38	3.45
Asian alone	1	3	3.00
Native Hawaiian/Other Pacific Islander alone	8	31	3.88
Some Other Race alone	15	55	3.67
Two or More Races	15	55	3.67

Hispanic or Latino (Any race)
 White alone, not Hispanic

Hispanic or Latino (Any race)	24	91	3.79
White alone, not Hispanic	728	2,316	3.14

Source: Census 2010 Summary File 1 [machine-readable data file]/Prepared by the U.S. Census Bureau, 2011.
 Prepared by: Washington State Office of Financial Management, Forecasting Division.

P1/P15. POPULATION BY AGE AND SEX
 Universe: Persons

Age Group	Both Sexes Number	Both Sexes Pct.	Male Number	Male Pct.	Female Number	Female Pct.
All Ages:	2,800	100.0	1,378	100.0	1,422	100.0
Under 5	174	6.2	86	6.2	88	6.2
5 to 9	258	9.2	126	9.1	132	9.3
10 to 14	293	10.5	153	11.1	140	9.8
15 to 17	136	4.9	63	4.6	73	5.1
18 and 19	57	2.0	32	2.3	25	1.8
20	23	0.8	13	0.9	10	0.7
21	16	0.6	12	0.9	4	0.3
22 to 24	53	1.9	27	2.0	26	1.8
25 to 29	125	4.5	61	4.4	64	4.5
30 to 34	199	7.1	87	6.3	112	7.9
35 to 39	226	8.1	119	8.6	107	7.5
40 to 44	248	8.9	128	9.3	120	8.4
45 to 49	215	7.7	99	7.2	116	8.2
50 to 54	205	7.3	89	6.5	116	8.2
55 to 59	157	5.6	75	5.4	82	5.8
60 and 64	65	2.3	32	2.3	33	2.3
65 and 69	43	1.5	22	1.6	21	1.5
70 to 74	65	2.4	35	2.6	30	2.1
75 to 79	74	2.6	38	2.8	36	2.5
80 to 84	25	0.9	12	0.9	13	0.9
85 +	11	0.4	3	0.2	8	0.6
Median Age	36.6		36.3		36.9	

P2/H2. URBAN AND RURAL
 Universe: Population, Housing units

Area	Population Number	Population Pct.	Housing Units
Total:	2,800	100.0	981
Urban:			
Inside urbanized areas			
Inside urban clusters			
Rural			

1/1/2003 - 9/30/2012 (September of 2012 is the most current complete month processed)
 *As of 1/1/2009 Citizen Reports are no longer being captured (Report # begins with "C")

UNDER 23 UNITED STATES CODE - SECTION 42A, THIS DATA CANNOT BE USED IN DISCOVERY OR AS EVIDENCE
 AT TRIAL IN ANY ACTION FOR DAMAGES AGAINST THE BSO, OR ANY JURISDICTIONS INVOLVED IN THE DATA

JURISDICTION	PRIMARY TRAFFICWAY	BLOCK NUMBER	INTERSECTING TRAFFICWAY	DIST FROM REF POINT	M/ or FT	COMP DIR FROM REF POINT	REFERENCE POINT NAME	SECONDARY 1	SECONDARY 2	*REPORT NUMBER	DATE	TIME	MOST SEVERE INJURY TYPE	# INJ	#FAT	#VEH	#PEOS	#PEDAL	VEHICLE 1 TYPE	VEHICLE 2 TYPE	JUNCTION RELATIONSHIP	ROADWAY SURFACE CONDITION	LIGHTING CONDITIONS	FIRST COLLISION TYPE / OBJECT STRUCK	MV DRIVER CONT CIRC 1 (UNIT 1)	MV DRIVER CONT CIRC 1 (UNIT 2)	VEH 1 COMP DIR FROM	VEH 1 COMP DIR TO	VEH 2 COMP DIR FROM	VEH 2 COMP DIR TO	IMPACT LOCATION (Effective for City, County & Misc 1/1/2010; SR's indefinite)
City Street	E 4 ST	600		50	F	W	STONECREEK DR			2427207	3/18/2008	18:00	Possible Injury	1	0	3			Pickup, Panel Tr	Passenger	Intersection Related but Not at Intersection	Dry	Daylight	From same direction - both going straight - both moving - rear-end	Other	None	West	East	West	East	
City Street	E STONECREEK DR	477		1	M	N	E 4 ST			1091065	6/27/2005	5:04	No Injury	0	0	1			Passenger Car		Not at Intersection and Not Related	Wet	Dark-Street Lit	Boulder (stationary)	Under Influence of Alcohol		North	South			